

**Instructions: Print all information as neatly and completely as possible.**

FOR OFFICE ONLY  
DAR \_\_\_\_\_  
AR \_\_\_\_\_  
B/R \_\_\_\_\_ P# \_\_\_\_\_  
REVIEWED BY \_\_\_\_\_

**CITY OF LAS VEGAS HOUSING AUTHORITY  
APPLICATION FOR HOUSING  
(Please Print)**

**PART I:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_

What is your status? (Check one)

\_\_\_\_ Married \_\_\_\_ Single \_\_\_\_ Divorced \_\_\_\_ Separated  
\_\_\_\_ Widowed

If you checked Married, what is your spouse's name? \_\_\_\_\_

What is your race? (Check below)

\_\_\_\_ White \_\_\_\_ Hispanic \_\_\_\_ Black \_\_\_\_ Native American \_\_\_\_ Asian \_\_\_\_ Other

Your Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (if different from above) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Message \_\_\_\_\_

How long have you lived at this address? \_\_\_\_\_

Current Landlord's Name \_\_\_\_\_ Phone \_\_\_\_\_

How long were you at this address? \_\_\_\_\_

**PART II: (See Green Sheet for required documentation – Marked "A")**

List all household members who will be living with you if you receive housing assistance **(Include yourself and your spouse)**:

Name	Relationship	Sex	Place of Birth	Date of Birth	SS#	Are you a US Citizen?
1. _____ (Self)						Yes No
2. _____						Yes No
3. _____						Yes No
4. _____						Yes No
5. _____						Yes No
6. _____						Yes No
7. _____						Yes No
8. _____						Yes No

**Instructions: We require the following information on all household members listed on Part II of your application.**

## **IDENTIFICATION VERIFICATION BRING ORIGINALS – COPIES WILL BE MADE**

### **PROOF OF BIRTH**

Birth Certificates or Baptismal Certificates are required. Certificates must include date of birth and place of birth.

We will accept a copy of both sides of official documents such as Resident Alien Cards, Temporary Form I-551, Visas and Passports for proof of birth if they state date and place of birth.

If you do not currently have a birth certificate and are unable to get a baptismal certificate, contact our office for the address of the state you were born in. If you born in New Mexico, you can request a copy of your birth certificate from the Vital Statistic Bureau by calling 425-9368 or 827-0121. A fee is required.

### **SOCIAL SECURITY NUMBERS**

Social Security Cards are required for all household members. If this is not available a document with the number printed on it is acceptable. (i.e. Medicaid card, printout from social security, etc.)

If you do not have Social Security Number you need to request a form from our staff to sign verifying this.

### **MARRIAGE LICENSE/DIVORCE PAPERS**

If you are married or divorced please provide us with copies of these documents.

**"A"**

**INSTRUCTIONS:** The following documentation is required for any sources of income your household receives as listed in Part IV and Part V of your application.

**VERIFICATION OF INCOME**  
**(Must be dated within the last 60 days)**

If any household members over the age of 18 are working we require a statement from your employer to include your DATE OF HIRE, PAY PER HOUR, AVERAGE HOURS WORKED PER WEEK, overtime, if any, commissions and tips. (NO CHECK STUBS)

If any of your household members receive TANF (welfare), or General Assistance we need a computer printout from your caseworker.

If any of your members receive Child Support, we need a copy of your divorce papers stating the amount of child support that is received. If this is handled by the Child Support Enforcement Bureau we need a computer printout from your caseworker.

If any of your household members receive Social Security, SSI, VA Pension, or retirement pension we need a statement from the agency from whom you receive this income.

If any of your members receive any education grants or loans, we need a statement from the financial counselor to include the amount of the grant/loan and any expenses (i.e. tuition, books/supplies, transportation etc.) If you do work study, we need a statement to include pay and hours.

If any of your household members are self employed, we need copies of Income Tax Records.

If any of your household members receive unemployment compensation or workman's compensation, we need a statement from the agency from whom you receive this income.

If any of your household members receive tribal per capita payments, we need a copy of the Annual Declaration of Per Capita Distributions provided to you by your tribal council.

**ASSET INCOME**

If any of your household members have a savings account, checking account, Certificate of Deposit (CD), bonds, etc., we need a statement from the financial institution including the amount you have in any accounts(s) and the amount of interest accrued on any account(s).

If any of your household members own or are buying property, we will need a current appraisal and any liability you have on this property at time of assistance/certification. If you receive rent for this property, we need a copy of the lease, or a notarized statement stating how much you receive monthly.

If you have sold property in the last two years, we need copies of all transactions regarding the sale.

**"B"**

Are you, your spouse, or any household members disabled/handicapped? (Optional)

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name(s) \_\_\_\_\_

Do you, your spouse, or any household member require a unit that is wheelchair accessible?

Yes \_\_\_\_\_ No \_\_\_\_\_

Are you, your spouse, or any household member over the age of 18 full time students?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name(s) \_\_\_\_\_  
School \_\_\_\_\_

### PART III:

How much do you pay per month for each of the following:

Rent \_\_\_\_\_ Gas \_\_\_\_\_ Electric \_\_\_\_\_ Water \_\_\_\_\_ Phone \_\_\_\_\_ Childcare \_\_\_\_\_  
Auto \_\_\_\_\_ Auto Insurance \_\_\_\_\_ Health Insurance \_\_\_\_\_ Life Insurance \_\_\_\_\_  
Medical (include prescriptions) \_\_\_\_\_ Loans \_\_\_\_\_

### PART IV: (See Red Sheet for required documentation – Marked "B")

#### Income:

Do you, your spouse, or any household member over the age of 18 work?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Employer \_\_\_\_\_  
Pay per Hour \_\_\_\_\_ Hours worked per week \_\_\_\_\_  
  
Name \_\_\_\_\_  
Employer \_\_\_\_\_  
Pay per Hour \_\_\_\_\_ Hours worked per week \_\_\_\_\_

Do you, your spouse, or any household member over the age of 18 receive any type of welfare assistance (this includes General Assistance)?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Monthly Amount \_\_\_\_\_  
Caseworker \_\_\_\_\_  
  
Name \_\_\_\_\_  
Monthly Amount \_\_\_\_\_  
Caseworker \_\_\_\_\_

Do you, your spouse, or any household member over the age of 18 receive Child Support?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Monthly Amount \_\_\_\_\_

Do you, your spouse or any household member receive Social Security, SSI, VA Pension, or any other type of retirement pension?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Monthly Amount \_\_\_\_\_  
What Type: \_\_\_\_\_ Social Security \_\_\_\_\_ SSI  
\_\_\_\_\_ VA Pension \_\_\_\_\_ Retirement Pension

If you, your spouse, or any household members over the age of 18 are students, do you receive any type of grants/loans?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Type of Grant/Loan \_\_\_\_\_

Are you, your spouse, or any household member over the age of 18 self-employed?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Name of Business \_\_\_\_\_  
Type of Business \_\_\_\_\_  
Monthly Income after Expenses \_\_\_\_\_

Do you, your spouse, or any household member receive unemployment compensation or workman's compensation?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
Name \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
Name \_\_\_\_\_ Monthly Amount \_\_\_\_\_

Do you or any household members receive tribal per capita payments?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
Name \_\_\_\_\_ Monthly Amount \_\_\_\_\_

**PART V: (See Red Sheet for required documentation – Marked "B")**

**Assets:**

Do you, your spouse, or any household members have any savings accounts, bonds, or Certificates of Deposits (CD's)?

Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes: Please provide copies of all bank statements for the past 12 months.**

Do you, your spouse, or any household members have a checking account?

Yes \_\_\_\_\_ No \_\_\_\_\_ **If yes: Please provide copies of all bank statements for the past 12 months.**

Do you, your spouse, or any household member sold any property in the last two (2) years? If yes:

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you, your spouse or any household member currently undergoing foreclosure on a home? If yes:

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART VI:**

**General Information:**

Have you, your spouse or any household member over the age of 18 ever lived in Public Housing?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name of Head of Household \_\_\_\_\_  
Name of Agency \_\_\_\_\_  
How long ago \_\_\_\_\_

Have you, your spouse or any household member over the age of 18 ever been evicted or refused housing here or elsewhere?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Name of Agency \_\_\_\_\_  
Date of Eviction \_\_\_\_\_

Have you, your spouse or any household member over the age 18 ever been convicted of a crime?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: Name \_\_\_\_\_  
Date of Conviction: \_\_\_\_\_ State where conviction occurred: \_\_\_\_\_  
Name \_\_\_\_\_  
Date of Conviction: \_\_\_\_\_ State where conviction occurred: \_\_\_\_\_

Do you have any pets?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes: How many \_\_\_\_\_  
What size are they \_\_\_\_\_

**\*\*\*\*\*CERTIFIED STATEMENT\*\*\*\*\***

**Knowing the penalty for making a false statement under the United States Criminal Code, I hereby certify that the above information is a true and full statement.**

Section 35 (a) of the U.S. Criminal Code makes it a criminal offense, punishable by a maximum of ten years imprisonment, \$10,000 fine or both, to make a false statement of representation to any department of the U.S. as to any matter within their jurisdiction. The information given above was requested by the Housing Authority of this City in its capacity as a government agency.

I understand that filing this application does not guarantee that I will be offered housing assistance.

SIGNED: X \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNED: X \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICATION NOT VALID WITHOUT SIGNATURES!**

**INSTRUCTIONS:** All household members 18 years or older must sign below.

## **AUTHORIZATION FOR RELEASE OF INFORMATION**

### **CONSENT**

I authorize and direct any Federal, State, or local agency, organization, business, or individual to release and to verify my application for participation, and/or maintain my continued assistance under the Public Housing Program. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies. I also consent for HUD or the PHA to release information from my file about my rental history to HUD credit bureaus, collection agencies, or future landlords. This included records on my payment history, and any violation of my lease of PHA policies.

### **INFORMATION COVERED**

I understand that, depending on program policies and requirements, previous or current information regarding me or my household may be needed. Verifications and inquiries that may be requested, included but are not limited to:

Identify and Marital Status	Employment, Income and Assets
Medical or Child Care Allowances	Credit History
Residences and Rental Activity	Criminal Activity

### **GROUP OR INDIVIDUAL(S) THAT MAY BE ASKED**

Previous Landlords (Including Public Housing)	Past and Present Employers
Courts and Post Offices	Income Support Agencies
Schools and Colleges	State Unemployment Agencies
Law Enforcement Agencies	Social Security Administration
Medical and Child Care Providers	Support and Alimony Providers
Retirement System	Veterans Administration
Utility Companies	Banks and other Financial Institutions
Credit Providers and Credit Bureaus	

### **COMPUTER MATCHING NOTICE AND CONSENT**

I understand and agree that HUD or the Public Housing Authority may conduct computer matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand I have a right to notification of any adverse information found and a chance to disprove any incorrect information. HUD or the PHA may in the course of its duties exchange such automated information with other Federal, State, or local agencies, including but not limited to: State Employment Security Agencies; Department of Defense; Office of Personnel Management; US Postal Service; Social Security Agency; and State welfare and food stamp agencies.

### **CONDITIONS**

I agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file with the PHA and will stay in effect for a year and one month from the date signed. I understand I have a right to review my file and correct any information that I can prove incorrect. If I do not sign this authorization, I also understand that my housing assistance may be denied or terminated.

_____ HEAD OF HOUSEHOLD SIGNATURE	_____ PRINT NAME	_____ DATE
_____ SPOUSE SIGNATURE	_____ PRINT NAME	_____ DATE
_____ ADULT MEMBER SIGNATURE	_____ PRINT NAME	_____ DATE

**The PHA must verify any preferences claimed by an applicant.**

City of Las Vegas Housing Authority Policy

The City of Las Vegas Housing Authority offers a displacement preference as described in Section 4-III.B of the Admissions and Continued Occupancy Policies. The City of Las Vegas Housing Authority must verify that the family qualifies for the displacement preference in accordance with the Federal Disaster Relief Laws.

The City of Las Vegas Housing Authority offers a "Victims of Domestic Violence" preference as described in Section 4-III.B of the Admissions and Continued Occupancy Policies. The City of Las Vegas Housing Authority must verify that the family qualifies for the preference with supporting documentation from an Agency recognized as a legitimate/legal organization as described in Section 4-III.B.

**INSTRUCTIONS:** Applicants who feel they qualify for any one of the following must provide verification as listed below. Providing required verification will be give your application priority status on the waiting list.

**PREFERENCE INFORMATION**

1. Do you need to move from your current home because of fire or flood? ☐yes ☐no **If yes**, provide written documentation from the fire department.
2. Is a government agency asking you to move through no fault or your own? ☐yes ☐no **If yes**, provide written documentation from the agency requiring you to this.
3. Do you need to move from your current home to avoid retaliation because you are a witness or will be providing critical information to law enforcement officials? ☐yes ☐no **If yes**, provide a copy of a threat assessment from the law enforcement agency.
4. Are you a victim of domestic violence, dating violence, sexual assault and stalking in accordance with Public Law 109-162 (VAWA). ☐yes ☐no  
**If yes**, provide written documentation. Documentation supporting this preference must be from an Agency recognized as a legitimate/legal organization, such as police reports, domestic violence organization or a hospital report.



<sup>1</sup>Warning: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000, imprisoned for not more than five years, or both.

The following footnotes pertain to noncitizens who declare eligible immigration status in one of the following categories:

- <sup>1</sup> Eligible immigration status and 62 years of age or older. For noncitizens who are 62 years of age or older or who will be 62 years of age or older and receiving assistance under a Section 214 covered program on June 19, 1995. If you are eligible and elect to select this category, you must include a document providing evidence of proof of age. No further documentation of eligible immigration status is required.
- <sup>3</sup> Immigrant status under §§101(a)(15) or 101(a)(20) of INA. A noncitizen lawfully admitted for permanent residence, as defined by §101(a)(20) of the Immigration and Nationality Act (INA), as an immigrant, as defined by §101(a)(15) of the INA (8 U.S.C. 1101(a)(20) and 1101(a)(15), respectively *immigrant status*). This category includes a noncitizen admitted under §§210 or 210A of the INA (8 U.S.C. 1160 or 1161), *special agricultural worker status*, who has been granted lawful temporary resident status.
- <sup>4</sup> Permanent residence under §249 of INA. A noncitizen who entered the U.S. before January 1, 1972, or such later date as enacted by law, and has continuously maintained residence in the U.S. since then, and who is not ineligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by the Attorney General under §249 of the INA (8 U.S.C. 1259) *amnesty granted under INA 249*.
- <sup>5</sup> Refugee, asylum, or conditional entry status under §§207, 208, or 203 of INA. A noncitizen who is lawfully present in the U.S. pursuant to an admission under §207 of the INA (8 U.S.C. 1157) *refugee status*; pursuant to the granting of asylum (which has not been terminated) under §208 of the INA (U.S.C. 1153(a)(7)) before April 1, 1980, because of persecution or fear of persecution on account of race, religion, or political opinion or because of being uprooted by catastrophic national calamity *conditional entry status*.
- <sup>6</sup> Parole status under §212(d)(5) of INA. A noncitizen who is lawfully present in the U.S. as a result of an exercise of discretion by the Attorney General for emergent reasons or reasons deemed strictly in the public interest under §212(d)(5) of the INA (8 U.S.C. 1182(d)(5)) *parole status*.
- <sup>7</sup> Threat to life or freedom under §243(h) of INA. A noncitizen who is lawfully present in the U.S. as a result of the Attorney General's withholding deportation under §243(h) of the INA (8 U.S.C. 1253(h)) *threat to life or freedom*.
- <sup>8</sup> Amnesty under §245A of INA. A noncitizen lawfully admitted for temporary or permanent residence under §245A of the INA (8 U.S.C. 1255a) *amnesty granted under INA 245A*.

Instructions to Housing Authority: Following verification of status claimed by persons declaring eligible immigration status (other than for noncitizens age 62 or older and receiving assistance on June 19, 1995), HA must enter INS/SAVE Verification Number and date that it was obtained. A HA signature is not required.

Instructions to Family Member for Completing Form: On opposite page, print or type first name, middle initial(s), and last name. Place an "X" or "✓" in the appropriate boxes. Sign and date at bottom of page. Place an "X" or "✓" in the box below the signature if the signature is by the adult residing in the unit who is responsible for Child.

## DECLARATION OF SECTION 214 STATUS

Notice to applicants and tenants: In order to be eligible to receive the housing sought, each applicant for, or recipient of, housing assistance must be lawfully within the U.S. Please read the Declaration statement carefully and sign and return to the Montana Department of Commerce, Local Field Agent Office. Please feel free to consult with an immigration lawyer or other immigration expert of your choosing.

I, \_\_\_\_\_, certify, under penalty of perjury<sup>1</sup>, that, to the best of my knowledge, I am lawfully within the United States because (please check the appropriate box):

☐ I am a citizen by birth, a naturalized citizen or a national of the United States; or

☐ I have eligible immigration status and I am 62 years of age or older. Attach evidence of proof of age<sup>2</sup>; or

☐ I have eligible immigration status as checked below (see reverse side of this form for explanations). Attach INS document(s) evidencing eligible immigration status and signed verification consent form.

☐ Immigrant status under §§101(a)(15) or 101(a)(20) of the Immigration and Nationality Act (INA)<sup>3</sup>; or

☐ Permanent residence under §249 of INA<sup>4</sup>; or

☐ Refugee, asylum, or conditional entry status under §§207, 208, or 203 of the INA<sup>5</sup>; or

☐ Parole status under §§212(d)(5) of the INA<sup>6</sup>; or

☐ Threat to life or freedom under §243(h) of the INA<sup>7</sup>; or

☐ Amnesty under §245A of the INA<sup>8</sup>.

\_\_\_\_\_  
(Signature of Family Member)

\_\_\_\_\_  
(Date)

☐ Check box on left if signature is of adult residing in the unit who is responsible for child named on statement above.

HA: Enter INS/SAVE Primary Verification #: \_\_\_\_\_

Date: \_\_\_\_\_

(See reverse side for footnotes and instructions.)

**Housing Authority**  
**LANDLORD VERIFICATION FORM**

Name of Applicant: \_\_\_\_\_

Current Address: \_\_\_\_\_

Name of Landlord: \_\_\_\_\_

Are you a relative or friend of the applicant? If so, please describe relationship: \_\_\_\_\_

Current Landlord \_\_\_\_\_ Previous Landlord \_\_\_\_\_ Other \_\_\_\_\_

Dates of Applicant's Tenancy: From \_\_\_\_\_ To \_\_\_\_\_

Does (Did) the Applicant have a lease? ☐ YES ☐ NO

**1. Rent Payment**

A. Amount of monthly rent: \$ \_\_\_\_\_

B. Does (did) applicant pay rent on time? ☐ YES ☐ NO

C. Has(had) he/she ever paid late? ☐ YES ☐ NO

How late? \_\_\_\_\_ How often? \_\_\_\_\_

D. Have (had) you ever begun/completed eviction for non-payment? ☐ YES ☐ NO

E. Was a Court judgment rendered in your favor for eviction for non-payment? ☐ YES ☐ NO

F. Do you provide any of the utilities for the unit? ☐ YES ☐ NO

G. Have tenant-paid utilities ever been disconnected? ☐ YES ☐ NO

**2. Caring for the Unit**

A. Does (did) the applicant keep the unit clean, safe and sanitary? ☐ YES ☐ NO

B. Has (had) the applicant damaged the unit? ☐ YES ☐ NO

Describe: \_\_\_\_\_

Cost to repair? \$ \_\_\_\_\_ How often? \_\_\_\_\_

C. Has (had) the applicant paid for the damage? ☐ YES ☐ NO

D. Will (did) you keep any security deposit? ☐ YES ☐ NO

E. Does (did) the applicant have problems with insect/rodent infestation? ☐ YES ☐ NO

F. Does (did) the applicant's housekeeping contribute to infestation? ☐ YES ☐ NO

G. Did the applicant make any alterations to the unit without your permission? ☐ YES ☐ NO

**3. General**

A. Is (was) the applicant listed on the lease for the unit? ☐ YES ☐ NO

B. Does (did) the applicant permit persons other than those on the lease to live in the unit on a regular basis? ☐ YES ☐ NO

Describe: \_\_\_\_\_

C. Has (had) the applicant, family members or guests damaged or vandalized the common areas? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

D. Does (did) the applicant, family members or guests create any physical hazards to the project or other residents? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

E. Does (did) the applicant, family members or guests interfere with the rights and quiet enjoyment of other tenants? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

F. Have the applicant, family members or guests engaged in any criminal activity, including drug-related criminal activity? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

G. Has (had) the applicant given you any false information? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

G. Has (had) the applicant, family members or guests acted in a physically violent and/or verbally abusive manner toward neighbors, landlord, or landlord's staff? ☐ YES ☐ NO

If yes, Describe: \_\_\_\_\_

I. Would you rent to this applicant again? ☐ YES ☐ NO

If not, why? \_\_\_\_\_

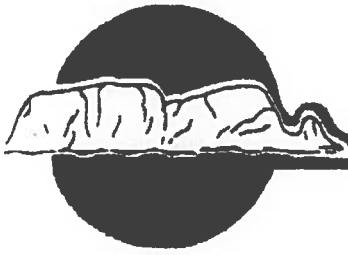
\_\_\_\_\_  
Signature of Landlord \_\_\_\_\_ Date \_\_\_\_\_

(Name of authorized project staff: telephone verification) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
**Applicant Release**

I, \_\_\_\_\_ hereby authorize the release of the requested information.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_



# CITY OF LAS VEGAS

1700 North Grand Ave. P.O. Box 160 Las Vegas, NM 87701  
505-425-9463 Fax: 505-425-7204

**CITY OF LAS VEGAS HOUSING AUTHORITY**  
2400 SAGEBRUSH  
LAS VEGAS, NM 87701  
(505)425-9463

**DATE:**

**NAME:** \_\_\_\_\_

**SS#:** \_\_\_\_\_

**DEAR SIR OR MADAM:**

We require verification of income for all members of families applying for or living in Federally Assisted Housing. Will you please supply the information requested below that applies to your agency and return this letter to us as soon as possible? We will keep this information in strict confidence and use it only to determine eligibility for housing at a special rental rate.

Sincerely,

\_\_\_\_\_  
Rita M. Sanchez, Admin. Aide/Housing Manager

**I authorize the release of this information:**

\_\_\_\_\_

**Receiving Unemployment benefits:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Amount receiving** \_\_\_\_\_

**How often** \_\_\_\_\_

**End date of benefits** \_\_\_\_\_

PG. 2

Receiving Social Security Benefits: Yes \_\_\_\_\_ No \_\_\_\_\_

Amount receiving \_\_\_\_\_

How often \_\_\_\_\_

End date of benefits \_\_\_\_\_

Receiving SSI Benefits: Yes \_\_\_\_\_ No \_\_\_\_\_

Amount receiving \_\_\_\_\_

How often \_\_\_\_\_

End date of benefits \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

DATE OF EMPLOYMENT: \_\_\_\_\_

EMPLOYEED SINCE: \_\_\_\_\_

SALARY: BASE PAY RATE: PER HOUR: \_\_\_\_\_ MONTH: \_\_\_\_\_

AVERAGE NUMBER OF HOURS WORKED PER WEEK: \_\_\_\_\_

AVERAGE OF COMMISSION OR TIPS: \_\_\_\_\_

ESTIMATE OF TOTAL EARNINGS FOR NEXT (12) MONTHS \_\_\_\_\_

TERMINATED: \_\_\_\_\_ DATE TERMINATED: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE AND TITLE: \_\_\_\_\_



Social Security Administration  
Consent for Release of Information

TO: Social Security Administration

Name	Date of Birth	Social Security Number
------	---------------	------------------------

I authorize the Social Security Administration to release information or records about me to:

NAME	ADDRESS

I want this information released because:

(There may be a charge for releasing information.)

Please release the following information:

- ☐ Social Security Number
- ☐ Identifying information (includes date and place of birth, parents' names)
- ☐ Monthly Social Security benefit amount
- ☐ Monthly Supplemental Security Income payment amount
- ☐ Information about benefits/payments I received from \_\_\_\_\_ to \_\_\_\_\_
- ☐ Information about my Medicare claim/coverage from \_\_\_\_\_ to \_\_\_\_\_  
(specify) \_\_\_\_\_
- ☐ Medical records
- ☐ Record(s) from my file (specify) \_\_\_\_\_
- ☐ Other (specify) \_\_\_\_\_

I am the individual to whom the information/record applies or that person's parent (if a minor) or legal guardian. I declare under penalty of perjury that I have examined all the information on this form and it is true and correct to the best of my knowledge. I understand that anyone who knowingly gives a false or misleading statement about a material fact in this information, or causes someone else to do so, commits a crime and may be sent to prison, or may face other penalties, or both.

Signature: \_\_\_\_\_

(Show signatures, names, and addresses of two people if signed by mark.)

Date: \_\_\_\_\_ Relationship: \_\_\_\_\_



CITY OF CITY OF LAS VEGAS HOUSING AUTHORITY  
PET APPLICATION / REGISTRATION

DATE: \_\_\_\_\_

TENANT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_  
STATE & ZIP CODE: \_\_\_\_\_  
PHONE #: \_\_\_\_\_

PET NAME: \_\_\_\_\_ TYPE OF PET: \_\_\_\_\_  
BREED: \_\_\_\_\_ COLOR: \_\_\_\_\_ WT.: \_\_\_\_\_

VETERINARIAN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_  
STATE & ZIP CODE: \_\_\_\_\_  
PHONE #: \_\_\_\_\_

CERTIFICATION OF GENERAL HEALTH OF PET BY VETERINARIAN \_\_\_\_\_  
(Copy of certification along with a picture of the animal must be kept on file). DATE

**FOR CATS AND DOGS**

RABIES SHOT: YES \_\_\_\_\_ NO \_\_\_\_\_  
TAG EXPIRATION DATE \_\_\_\_\_  
DATE SPAYED OR NEUTERED \_\_\_\_\_

REQUEST APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

(THE ATTACHED REQUEST SHALL SERVE AS OFFICIAL REGISTRATION OF ALL PETS AND  
BECOME PART OF THE TENANT'S PERMANENT FILE)

I, \_\_\_\_\_, HAVE READ AND UNDERSTAND ALL PROVISIONS OF  
THE CITY OF LAS VEGAS HOUSING AUTHORITY'S PET POLICY. IT HAS BEEN EXPLAINED  
TO ME AND I AM IN COMPLETE AGREEMENT THAT I AM PERSONALLY LIABLE FOR THE  
ACTIONS OF MY PET. FURTHERMORE, I AGREE TO INCORPORATE THIS DOCUMENT AND  
THE PROVISIONS OF THE PET POLICY AS AN AMENDMENT TO MY CURRENT DWELLING  
LEASE AGREEMENT.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Tenant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Housing Manager Signature

\_\_\_\_\_  
Date

## Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

**SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING**

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization:** You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. You may update, remove, or change the information you provide on this form at any time. You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

<b>Applicant Name:</b>	
<b>Mailing Address:</b>	
<b>Telephone No:</b>	<b>Cell Phone No:</b>
<b>Name of Additional Contact Person or Organization:</b>	
<b>Address:</b>	
<b>Telephone No:</b>	<b>Cell Phone No:</b>
<b>E-Mail Address (if applicable):</b>	
<b>Relationship to Applicant:</b>	
<b>Reason for Contact: (Check all that apply)</b> <input type="checkbox"/> Emergency <input type="checkbox"/> Unable to contact you <input type="checkbox"/> Termination of rental assistance <input type="checkbox"/> Eviction from unit <input type="checkbox"/> Late payment of rent <input type="checkbox"/> Assist with Recertification Process <input type="checkbox"/> Change in lease terms <input type="checkbox"/> Change in house rules <input type="checkbox"/> Other: _____	
<b>Commitment of Housing Authority or Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.	
<b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.	
<b>Legal Notification:</b> Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975.	

☐ Check this box if you choose not to provide the contact information.

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Signature of Applicant

Date

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.

Form HUD- 92006 (05/09)